

The Eternal Co-players in God's Realm Consist of two Groups

Extract from a purport by

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in his Corrections to Walther Eidlitz' Swedish book *Krishnas leende*
(to page 87 ff., 15th line from the bottom of the page in the Swedish edition)

Into English, within square brackets and

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Wanting to serve is the opposite of wanting to push one's way forward in close proximity to God. The higher the degree and the higher the intensity of true Love of God, the deeper the true humility, which pleases God.

From all that has been said before, first of all, it is clear that all paths do not lead to the same goal. As we will see later, there are different paths even within bhakti, each leading to its own corresponding goal.

The second thing that is clear, is that everyone in God's realm is not of the same essential nature. The eternal co-players in God's realm consist of two groups: one who originates in God's Own direct [internal] potency of *full* Existence, Knowledge and Joy. The other group consists of those atma-s who come from tata-stha-shakti, the potency on the borderline. It is true that this shakti is superior to Maya-shakti, as it is said in the Gita, for example, but it is not designated as "My *Own* potency". From before time begins, by using their free will, these atma-s turned to God, where they lovingly serve those eternal co-players of His who were mentioned first, and thereby they also serve God.

Those atma-s who chose to turn their backs on God and His seva [and thereby fall victims of Maya-shakti], those who come to His realm after this [misuse of their free will] and during the course of their seva, their service of God, are siezed by the bhakta-s' Mercy – those who come from afar, so to say, freed from Maya's coverings – they find supreme contentment and Joy when they are allowed to serve the eternal co-players.

In our world discontentment arises because we are of the opinion that we obtain less than we should, and often also because what we obtain does not really fulfil ourselves, our essential nature. But there, in God's realm, everyone is fully what he is, filled with the ecstatic joy of loving service. And having arrived there, it is no longer possible for the atma to think of himself at all. He thinks, loves and feels with the sole aim of pleasing God, to offer Him joy, and for no other purpose.